

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. P. Davenport, as committee for Amanda Turner

SEND GREETING:

WHEREAS, I, the said L. P. Davenport, as committee  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

John A. Park  
in the full and just sum of Five hundred and no/100  
Dollars, to be paid on the first day of May, A. D. 1935

with interest thereon, from date at the rate of 8 per cent. per annum to be  
computed and paid semi-annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 5 per cent. on the  
whole amount besides all costs and expenses of collection, to be  
added to the amount due on the said note. To be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said L. P. Davenport, as committee  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
John A. Park

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said  
L. P. Davenport, as committee

in hand well and truly paid by the said  
John A. Park

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, released, and by these Presents do grant, bar-  
gain, sell and release unto the said John A. Park, his heirs and assigns:

All that certain piece, parcel or part of land in Greenville  
Township, State of South Carolina in the city of Greenville,  
in Ward Five of said city, on Rhett Street and having the  
following metes and bounds, to-wit:

Beginning at a pin on the north side of Rhett Street,  
corner of L. P. Hawkins lot, and running thence with Hawkins  
line N. 18-40 W. 114 feet to a stake in Hawkins' line; thence  
S. 71-20 W. 64 feet to a stake in Park's line, thence S. 18-40 E.  
114 feet to a stake on the north side of Rhett Street; thence  
with line of said street N. 71-20 E. 64 feet to the beginning  
corner, and containing 7296 feet, more or less, and being the  
same lot of land conveyed to the said Amanda Turner by  
Mary M. Chiles by deed dated May 7th, 1923, and recorded  
in the R. M. C. Office for Greenville County in Book Vol. 71  
page 595. This mortgage is given under pursuance of an  
order issued this day by Hon. M. F. Ansel, Judge of Greenville  
County Court.

For valuable consideration I assign & transfer this  
mortgage and note it was given to secure to Wm  
M. Allen without recourse on me. Witness my  
hand & seal Jan 5, 1935  
Witness M. F. Ansel  
H. C. McKnight  
John A. Park (I.S.)

Assignment Recorded Jan. 5-1935 at 11:10 a.m. # 177